नेपाल सरकार

**महिला, बालबालिका तथा समाजकल्याण मन्त्रालय**

सिंहदरवार, काठमाडौं ।

## सूची दर्ता गर्ने बारेको सूचना

प्रथम पटक प्रकाशन मिति: २०७३।१०।२९

यस मन्त्रालयको लागि चालू आ. व. २०७३।७४ मा सवारी साधन (जिप 4 WD) थान २ (दुई) खरिद गर्नुपर्ने भएको हुँदा इच्छुक इजाजत प्राप्त उत्पादन वा वितरण गर्ने उत्पादक कम्पनी वा त्यसको आधिकारिक विक्रेताहरुले आ-आफ्नो फर्म रजिष्ट्रेशन दर्ता प्रमाणपत्र, मूल्य अभिवृद्धि कर दर्ता प्रमाण पत्र, आय कर दर्ता प्रमाण पत्र र आ. व. २०७२/७३ को आयकर चुक्ता प्रमाणपत्रको प्रतिलिपीहरु समावेश गरी यो सूचना प्रथम पटक प्रकाशन भएको मितिले ७ (सात) दिन भित्र आफूले प्राप्त गरेको इजाजत पत्रको उत्पादक वा अधिकृत विक्रेताद्वारा निर्धारित दरको सूचना प्रकाशित गरेको दररेटको छायांकपी र क्याटलग/ब्रोसरको कपी समेत संलग्न राखी यस मन्त्रालयमा सूचीकृतका लागि सम्वन्धित सवैको जानकारीका लागि सार्वजनिक खरिद नियमावली, २०६४ को नियम ३१ख. को उपनियम (१) बमोजिम यो सूचना प्रकाशन गरिएको छ । रित नपुगी र म्याद नाघी आएको दरखास्तलाई मान्यता दिइने छैन । प्राप्त दरखास्त उपर छानविन गरी सूचिकृत गर्ने नगर्ने अधिकार यस मन्त्रालयमा निहित रहने छ । यस सूचना तथा सवारी साधन (जिप) गाडीको स्पेशिफिकेशनयस मन्त्रालयको www.mowcsw.gov.np र www.ppmo.gov. np मा समेत हेर्न सकिनेछ ।

# Technical Specifications:

**4 WD Sport Utility Vehicles**

| S.N. | CRITERIA | MINIMUM REQUIREMENT | OFFERED SPECIFICATION |
|---|---|---|---|
| 1 | General | **Five Doors Right Hand Four Wheel Drive hard top SUV** suitable for hilly rough road driving in Nepal. **Gross Vehicle Weight should not be less than 2500 kg and shall have seating capacity for at least 7 passengers including driver.** | Make:<br>Model: |
| 2 | Engine | **4-Stroke, water cooled Diesel Engine, developing Maximum rated power output not less than 120 PS and maximum torque should not be less than 250 N-m at governed RPM,** shall fully equipped with accessories for efficient full load operation of SUV. | Make:<br>Model: |
| 3 | Emission Standard | The emission standard of the offered vehicle must be in compliance with or superior than the applicable **Standard as prescribed by Nepal Vehicle Mass Emission Standard 2069(Euro-III), which is to be certified by Department of Transport Management.** | |
| 4 | Gauges | To include speedometer, water temperature, fuel, oil pressure, transmission gauge etc. as necessary for efficient operation and maintenance. | |
| 5 | Clutch | Single Dry Plate. | |
| 6 | Transmission | **Manual shift at least five forward** and **one reverse,** all forward synchromesh suitable for comfort and safe driving. | |
| 7 | Ground clearance | High ground clearance preferred, **minimum 180 mm.** | |
| 8 | Suspension | Suitable for toughest terrain, smooth ride, stable handling and comfortable driving conditions.<br>Front: Independent Double wishbone with coil spring and stabilizer, shock absorber.<br>Rear: Multi- link Coil Spring and shock absorbers | |
| 9 | Wheels &Tires | Standard wheel with Tyre | |
| 10 | Steering | **Power Steering/Power Assisted Steering** | |
| 11 | Brakes | Front ventilated disc type, rear disc / drum type, hydraulic operated on all wheels, and parking brake, dual circuit preferred. | |
| 12 | Cab | 4 doors and 1 back door, all metallic cab with insulated roof, laminated/tinted glass windscreen, washers and wipers, glass windows on doors, comfortable and adjustable seats for driver and passenger, floor mats, two sun visors, and rear view mirror, Side view mirror | |
| 13 | Chassis and frame | Steel, heavy duty, with toe-hook | |

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| 14 | Essential Accessories | 1. Head light, tail and rear light, reversing light and turn signals<br>2. Cabin lights, Fog lamps, ash tray<br>3. Speedometer / odometer<br>4. Spare wheel with tyre and tube<br>5. Suitable jack with handle<br>6. Air Conditioning System<br>7. Keyless Entry System<br>8. Audio System with Radio, FM, AM, USB, AUX<br>9. Central Door Locking System<br>10. Minimum front dual Air Bag Safety System<br>11. Power Window System (Front&Rear)<br>12. Floor Mats<br><br>To be equipped with all accessories offered in standard model but not limited to the above items. | |
| 15 | Instructions | All signs and instructions in the vehicle shall be in English. | |
| 16 | Manuals | One copy of the **Operator's and Owner's Instructions in English** shall be supplied with each vehicle. | |
| 17 | Tools | A set of tools as required for general maintenance shall be supplied. | |
| 18 | Color | Standard Color | |
| 19 | Proven performance | The bidder shall provide the manufacturer's data of the performance of the unit to include the fuel consumption, performance curve of the engine | |
| 20 | Warranty | Manufacturer shall provide **a minimum of one-year warranty after acceptance.** | |
| 21 | Delivery | The hard top **4WD SUV** shall be delivered to: "Ministry of Women, Children and Social Welfare, Kathmandu, Nepal" | |

**Note:**

**The major items are indicated by bold and highlighted letters/alphabets/figures in the technical specifications. Non-compliance of these major items will result in non-responsiveness of the bid offered.**